

**LITURGIES FOR THE WEEK OF
THE SEVENTH SUNDAY OF EASTER AND
PENTECOST SUNDAY.**

May 13 - 19, 2024

**Monday, 5/13 † Easter Weekday, Our Lady of
Fatima**

6:30pm: Andrew & Marion Regan by Pat & Mike
Bozek

Tuesday, 5/14 † Saint Matthias, Apostle

8am: Aiden
9am: A.S. Joan Sickler (Birthday)

**Wednesday, 5/15 † Easter Weekday, Saint
Isidore**

9am: A.S. Tom & Barb Kearney & Family by Jan
Duttlinger
6pm: Addie

Thursday, 5/16 † Easter Weekday

8:00am: Noelle
9am: A.S. Amanda (Birthday) by Grandma

Friday, 5/17 † Easter Weekday

8:00am: Regina Howard by Sharon Richie
9am: A.S.

**Saturday, 5/18 † Easter Weekday, Saint John
I, Pope & Martyr**

8:30am: Willa

Saturday, 5/18 † Vigil, Pentecost Sunday

4:30pm: Frank Kida, Sr, by Wife, Donna

Sunday, 5/19 † Pentecost Sunday

7:30am: Regina Howard
9am: A. S. Living & Deceased of the Duttlinger &
Burke Families by Jan Duttlinger
11am: Scott

Starke County Food Pantry Needs

Peanut Butter, pancake mix & syrup, canned fruit,
laundry soap, dish soap, toilet tissue, salt, pepper, small
packages sugar & flour, sanitary pads, fresh fruits &
vegetables, canned meat, canned pasta with meat.

This week at SS. C & M & All Saints

Mon., May 13 – 6:30pm – SVDP, Parlor
Wed. May 15 – 6:30pm - Parish Council, Rectory
Thurs., May 16 – 2:15pm – Legion of Mary
Thurs., May 16 – 4pm – Our Lady of Perpetual Help
Sun., May 19 – 11AM Mass, Christian Ladies Corp.
Communion
Sun., May 19 – 12N – Finance Council, Rectory

Rosary Rally
Saturday, May 18, 2024 12:00 Noon CST
At the Point, North Judson

Don't forget the Knights of Columbus Pancake,
sausage & egg breakfast this Sunday, May 12.
The breakfast will begin at 7am to 12 Noon.
Please come and enjoy a delicious breakfast and
visit with fellow parishioners and visitors.
And don't forget Mothers, Grandmothers
Godmothers, etc. eat free!!

Today's Gospel is the end of Mark's Gospel
account. Mark says that when the disciples went
out to preach the Gospel, "*the Lord...confirmed
the word through accompanying signs*" (Mark
16:20).

How does the Lord usually confirm His word?
One of the most attractive signs of the Gospel is
joy. The fruits of the Spirit, such as joy, kindness,
and gentleness, are usually far more alluring to
the seeker of "something more to life" than a
dramatic miracle. (Although those are great!)
In a similar way, our parish attracts through joy.
It is our joy that draws others to this altar.
Together, our prayers are sweet to God, just like
the smell of incense. Thank you in advance for
bringing that joy to our Annual CSA appeal as
well! Your joyful offerings will bring many to God.

Today as we celebrate the feast of the Ascension we are reminded that Christ's saving work on earth continues through his disciples...and now through us.

When we give to the poor, God indeed pours his love, peace and joy into our hearts, into our lives and into the hearts of those who are poor.

Dear Padre

May 12, 2024

What were the main changes brought about by the Second Vatican Council?

It has been sixty years since the Second Vatican Council and we are still learning from what Pope John Paul II called the "fundamental event in the contemporary Church" and "the constant reference point of every pastoral action." Vatican II's sixteen documents focus on a wide variety of topics, touching almost every conceivable aspect of Church and Christian life. Four of the documents bear the title of "Constitution" and contain the core formulations of the council's teachings.

The most visible change might be in how we worship. But even more fundamental is the emphasis on the Church as the "people of God." Baptism admits all to the same journey of faith, initiating each person with differing talents and abilities into the mission of the Church. Thus, the faithful must be "led to that fully conscious, and active participation in liturgical celebrations which is demanded by the very nature of the liturgy. Such participation by the Christian people as 'a chosen race, a royal priesthood, a holy nation, a redeemed people' (1 Peter 2:9; see 2:4-5), is their right and duty by reason of their baptism" (Constitution on the Sacred Liturgy [*Sacrosanctum Concilium*], 14). The hierarchy continues, but it is to hear and serve God's people; "servant leadership" is the way to exercise authority in the Church of Vatican II. ●

The Redemptorists / DearPadre.org

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"Whoever confesses that Jesus is the Son of God, God abides in him, and he in God."

— 1 John 4:15

How strong is your faith? When you have an opportunity to either defend or clarify a question about our Catholic faith, do you do it? Or, do you remain silent so that others don't think you are weird? Pray for the courage to be strong in all circumstances

Good News!

May 12, 2024

Ascension of the Lord (B)

Acts 1:1-11 / Ephesians 1:17-23 or Ephesians 4:1-13 or
4:1-7, 11-13 / Mark 16:15-20

FR. JOSEPH JUKNIALIS

As a child, I remember our back yard had a fruit tree planted by my grandfather. Each year the tree bore apples and pears, both on the same tree. My grandfather explained that he had planted an apple sapling and then had grafted a pear branch onto its trunk. What continues to intrigue me about that tree is how the very same nourishment, the same sap out of the earth and traveling up the trunk, would produce such different fruits.

It is much like the power of the Holy Spirit given to human beings at the time of the ascension. Various gifts make themselves known, at times in the same person, over the course of a lifetime. A friend loved being a mom and raising a family. After the children had grown and went on their way, she went back to school and became a nurse. A local pastor was a pediatrician. After his wife died, he decided to become a priest. John Grisham, educated as an attorney, began writing novels. All apples and pears, the fruit of God's Spirit.

We tend to ask young people what they would like to be when they grow up. A better question might be to ask what they think God would like them to be. However someone might answer such a question, what is important is to do it with "humility and gentleness, with patience, bearing with one another through love, striving to preserve unity of the spirit through the bond of peace" (Ephesians 4:2-3)—all prompted by God's Spirit. ●

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