LITURGIES FOR THE WEEK OF THE TWELFTH SUNDAY IN ORDINARY TIME AND THE THIRTEENTH SUNDAY IN ORDINARY TIME

June 24 - 30, 2024

Monday, 6/24 † THE NATIVITY OF SAINT JOHN THE BAPTIST

8am: Communion Service

Tuesday, 6/25 † Weekday

8am: Communion Service

9am: A.S. No Mass

Wednesday, 6/26 † Weekday, Saint Romuald, Abbot

8am: Communion Service

9am: A.S. No Mass

Thursday, 6/27 † Weekday, Saint Cyril of Alexandria, Bishop Doctor of the Church

8am: Communion Service

9am: A.S. No Mass

Friday, 6/28 † Saint Irenaeus, Bishop & Martyr

8am: Communion Service

9am: A.S. No Mass

Saturday, 6/29 † Weekday, Saints Peter & Paul, Apostles

8:30am: Jamieson

Saturday, 6/29 † Vigil, The Thirteenth Sunday in Ordinary Time

4:30pm: Keith Fingerhut by Family

Sunday, 6/30 † The Thirteenth Sunday in Ordinary Time

7:30am: Intention of John, Madison & Clara

Binkowski

9am: A. S. Georgia (Birthday) by Great Grandma

11am: Parishioners

Father Terry will be on retreat beginning Sunday afternoon (June 23) and the 24th, 25th, 26th, 27th & 28th.

This week at SS. C & M & All Saints

Mon., June 24 – 6:30pm – SVDP, Parlor Thurs., June 27 – 2:15pm – Legion of Mary Thurs., June 27–4pm – Our Lady of Perpetual Help The Christian Ladies would like to thank all who so generously supported their bake sale this past weekend! They made \$856.00, which will help them provide assistance with several projects, including religious education. Thank You!!

The Religious Education program is in need of three (3) more religious education teachers for the 2024-2025 school year. If you are willing to help out, please call Peg at the parish office (574-896-2195).

The Knights of Columbus would like to thank all those who came to the Pancake breakfast this past Sunday. Your support was greatly appreciated!!

Starke County Food Pantry Needs

Peanut Butter, pancake mix & syrup, canned fruit, laundry soap, dish soap, toilet tissue, salt, pepper, small packages sugar & flour, sanitary pads, fresh fruits & vegetables, canned meat, canned pasta with meat.

In the Gospel today, Jesus calms the sea and then asks the disciples "Why are you lacking in faith." In our life's journey, we also must learn to believe in God's presence and to trust in his care.

This month, through your gifts, the Society of St. Vincent de Paul was able to continue to show God's love and care to others by assisting families, providing food, and for utility and rent bills.

Dear Padre

June 23, 2024

Do those who have died really remember us?

There are many clear indications in the Bible that the saints in heaven are aware of us and that there is interaction between those in heaven and people on earth. The most obvious passage is found in Hebrews 12:1: "Since we are surrounded by so great a cloud of witnesses (those in heaven), let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us." By their prayers, those in the "cloud of witnesses" help us finish the race.

Saint Paul wrote, "I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us" (Romans 8:18). We will "forget" the troubles we endured on earth, but we will be aware of the sufferings of those who are still on earth, and we will want to help them. Why? Because the greatest happiness, as Jesus said, is in giving (Acts 20:35).

The saints in heaven pray for us on earth; union with them brings us closer to Christ. We pray for those who are being purified after death, and they pray for us. We are one family. The closer our union with God, the closer our union with one another. We have a wonderful goal in life: the promise of union with God and with all those joined to God. •

The Redemptorists / DearPadre.org

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"The he asked them, 'Why are you terrified? Do you not yet have faith?'" – Mark 4:40

Do you really trust God? Is God your first choice or last resort? Is your faith something you just do on Sunday or do you live the Gospel message every day of the week? Many of us know about God. How many of us have a personal relationship with Him? Start now, open your heart to receive our Lord. Talk and listen to Him every day. Move your discipleship from head knowledge to heart knowledge.

Good News!

June 23, 2024

Twelfth Sunday in Ordinary Time (B)
Job 38:1, 8-11 / 2 Corinthians 5:14-17 / Mark 4:35-41

FR. JOSEPH JUKNIALIS

The Gospels use images to help us understand the inner journey of our hearts and spirits. This Gospel story of being swamped by a storm is also about the storms of daily living and how they can bring us to faith. "As evening drew on" suggests those times in life when we move into darkness and confusion. These moments may occur when "we cross to the other side" of life—from childhood through adolescence and into adulthood, through sickness until we find healing, from raising a family to being empty-nesters, the stress we seek to manage through the upheavals of life—all times when we can feel overwhelmed by what we cannot control.

The Gospel today suggests: 1) Confronted by the question, "Why are you terrified? Do you not have faith?" it submits that it is God who calms our storms and not we ourselves. 2) The Gospel story is more about bringing calm and peace into our stormy inner turmoil than about fixing the outer turmoil with which we may be struggling. 3) The inner calm usually comes at the point of surrender, when we fear the worst because life is beyond our control: "Do you not care that we are perishing?" 4) Though our inner storm grows calm by surrendering to God through faith, the events of our outer storm may continue to be present, yet those events lose their power to overcome us when we accept that God is in control, not us.

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Join Rosary novena to Immaculate Heart of Mary to stop WWIII and restore peace

(<u>LifeSiteNews</u>) Jun 19, 2024 — Catholics are being called upon to partake in a worldwide Rosary novena to restore peace in the world.

From June 24 to July 2, Catholics around the world will partake in a nine-day <u>Rosary novena</u>, appealing to the Immaculate Heart of Mary to avert a Third World War and restore peace. "We are in WWIII," the website promoting the initiative declared. "President George Bush Jnr said as much back in 2005, and Pope Francis said the same in 2013. In the first week of June 2024, Germany and the US gave Ukraine permission to use their weapons to strike inside Russia, and France is considering sending troops to Ukraine."

The novena is being led by a faithful Catholic who told LifeSiteNews she would like to remain anonymous, saying, "my sole motivation is simple – to do my best to stop WWIII."

"The Middle East is a tragedy, and one can never rule out a confrontation between China and Taiwan. And North Korea? Let's pray no country uses nuclear weapons – there is no such thing as a limited nuclear war," the website explains.

"It makes little difference who started down this path. Our Lady warned the children at Fatima in 1917, 'war is the punishment for sin'. A hundred years later, the world is awash with every type of sin imaginable," it continues.

"For this reason, we all share some of the responsibility for this calamitous situation," the website declares. "Unless the world turns back to God; humbly asks for forgiveness and mercy; and cries out in one voice to heaven to help end this madness, we must accept the consequences – the possible annihilation of a great part of humanity."

The novena follows the directive of Pope Benedict XV, who reigned during WWI. During the devastating war, Pope Benedict called on Catholics to join him in a novena to Mary, Queen of Peace.

Before the novena was even completed, Our Lady appeared to the three young children at Fatima, Portugal, on May 13, 1917. Later, on October 13, 1917, around 70,000 people witnessed the Miracle of the Sun, which some say is the greatest public miracle since the Resurrection. The First World War ended the next year in 1918.

The new Rosary novena includes Pope Benedict XV's same novena prayer: "To Mary, then, who is the Mother of Mercy and omnipotent by grace, let loving and devout appeal go up from every corner of the earth – from noble temples and tiniest chapels, from royal palaces and mansions of the rich as from the poorest hut – from blood-drenched plains and seas."

"Let it bear to Her the anguished cry of mothers and wives, the wailing of little innocent ones, the sighs of the generous heart; that her most tender and benign solicitude may be moved and the peace we ask for be obtained for our agitated world," it concludes.

Each day of the novena, Catholics are asked to pray Pope Benedict's prayer, the Rosary, and a short intention which can be found on the <u>website</u>.

"If you want peace in the world, go home and love your families," the website quotes St. Teresa of Calcutta.

Medjugorje - Our Lady asks for an Immediate Rosary Novena for Peace

Our Lady, Queen of Peace to Marija, one of the <u>Medjugorje Visionaries</u> on June 15, 2024:

Our Lady appeared around 6:46 p.m. to the Medjugorje visionary, Marija, and the apparition lasted around seven to eight minutes. Afterward, Marija explained what happened in Croatian, Italian and English and said that she was sorry for being so emotional. Our Lady had given an unexpected and unprecedented request, in addition to her daily message. She asked for a 9-day novena, starting June 16: "Our Lady asked us to go up Apparition Hill every night at 11:30 p.m. for the next 9 days."

Marija was asked by people in the crowd to explain again: "Is Our Lady asking us to go up Apparition Hill every night at 11:30 p.m. for the next 9 days (starting Sunday)?" Marija responded, "Yes," and said that she would not have her normal evening apparition at 6:40 PM during those 9 days. Instead, her apparitions will be at 11:30 p.m. on top of Apparition Hill." Marija added that she was shocked when Our Lady said this.

Let us also pray an extra daily Rosary for Peace during these nine days, as Our Lady has requested. Our Lady sees what we cannot and is seeking to help us. If you are able to pray the Rosary in your time zone that equals 11:30 p.m., please do so. The current local time in Medjugorje is: https://www.timeanddate.com/worldclock/bosnia-herzegovina/medjugorje

The LGBT movement's lies about puberty blockers and 'sex changes' are collapsing

(<u>LifeSiteNews</u>) Apr 10, 2024— For years, critics of so-called "gender medicine" have made the case that it is not reputable medicine and that the evidence for cross-sex hormones, puberty blockers, and "sex change" surgeries is flawed, faulty, and in many cases, false. Those medical experts were shouted down, fired, and censored. Transgender activists and their political allies asserted that "gender medicine" was "following the science" and that its critics were a) extremist bigots and b) would cause the deaths of "transgender children" by opposing these interventions.

Recently, a new narrative has begun to emerge. Detransitioners who endured the meatgrinder of the transgender medical complex have come forward to tell their horrifying stories (I <u>interviewed "Scott" Newgent</u> for my podcast). Studies highlighting the side effects of these interventions—side effects that were predicted by critics—have caused European countries such as Norway, Finland, Sweden, and the U.K. to abandon many interventions that transgender activists falsely claim are life-saving. Some leaders, like Joe Biden and Justin Trudeau, appear determined to ignore this evidence.

The <u>WPATH Files revealed</u> that some doctors knew how destructive transgender procedures really are; now, the <u>just-released Cass Report</u> puts another nail in the coffin of these medical malpractices. It is the world's largest review into transgender interventions for minors, and Dr. Hilary Cass, the pediatrician commissioned by the UK's National Health Service to review the transgender "services" being made available to dysphoric minors, is scathing in her analysis. Cass found that "gender medicine" is "built on shaky foundations" and that while these drastic interventions should be approached with extreme caution, "quite the reverse happened in the field of gender care for children."

The evidence cited by transgender activists and their political allies, Cass concludes, is deeply suspect. "While a considerable amount of research has been published in this field, systematic evidence reviews demonstrated the poor quality of the published studies, meaning there is not a reliable evidence base upon which to make clinical decisions, or for children and their families to make informed choices," she wrote in her report, which includes concluding "key findings" such as:

- The rationale for early puberty suppression remains unclear, with weak evidence regarding the impact on gender dysphoria, mental or psychosocial health. The effect on cognitive and psychosexual development remains unknown.
- The use of masculinising / feminising hormones in those under the age of 18 also presents many unknowns, despite their longstanding use in the adult transgender population. The lack of long-term follow-up data on those commencing treatment [sic] at an earlier age means we have inadequate information about the range of outcomes for this group.
- Clinicians are unable to determine with any certainty which children and young people will go on to have an enduring trans identity.

All of those key findings are in direct contradiction to the narrative pushed by the LGBT movement and their political allies. Consider how many thousands of children and young people have been profoundly damaged by the transgender medical industry and the cowardice of those who refused to speak up against what they saw unfolding. Cass's evidence is of the highest calibre; she commissioned the University of York to conduct several analyses as part of her review, and the researchers found that 23 of the clinical guidelines that were reviewed "were not independent or evidence based."

That is because activists driven by ideology rather than medicine wrote them.

Even the left-wing Guardian is essentially admitting that the consensus on transgender interventions has collapsed, noting that a paper "on puberty blockers found that of 50 studies, only one was of high quality" and that "of 53 studies included in a fourth paper on the use of hormone treatment [sic], only one was of sufficiently high quality, with little or inconsistent evidence on key outcomes." In fact, the researchers found the guidelines on transgender procedures were largely uninformed "by a systematic review of empirical evidence" and lacked transparency; only two "reported consulting directly with children and young people during their development."

The York University researchers concluded: "Healthcare services and professionals should take into account the poor quality and interrelated nature of published guidance to support the management of children and adolescents experiencing gender dysphoria/incongruence." Translation? The "evidence" that transgender activists have been pushing as the basis for their industry is bunk. Cass found that so-called "gender medicine" is "an area of remarkably weak evidence."

The National Health Service announced that it would cease prescribing puberty blockers outside of clinical trials in March; the Cass Report offers a list of other recommendations, as well, including: services that adhere to the same rigorous standards of others dealing with children; services for detransitioners; extensive, long-term data collection on the actual impact of these interventions into adulthood; holistic screenings of those with gender dysphoria for contributing factors; and "extreme caution" for cross-sex hormones even when prescribed to non-minors. In short, the Cass Report is a demolition of the so-called "affirmative model" of "gender care." The consensus has completely collapsed. I hope that those political leaders still desperately clinging to their debunked narrative notice very, very soon.