

**LITURGIES FOR THE WEEK OF
THE SIXTEENTH SUNDAY IN
ORDINARY TIME AND THE
SEVENTEENTH SUNDAY
IN ORDINARY TIME**

July 22 - 28, 2024

Monday, 7/22 † Saint Mary Magdalene

6pm: Liz (Birthday)

**Tuesday, 7/23 † Weekday, Saint Bridget,
Religious**

8am: Scott

9am: A.S. Lorraine McMahon by Son, Larry

**Wednesday, 7/24 † Weekday, Saint Sharbel
Makhluf, Priest**

9am: A.S. Rosemary Rozhon by Mary Serge

6pm: Ella

Thursday, 7/25 † Saint James, Apostle

8am: Addie

9am: A.S. Caroline Spence

**Friday, 7/26 † Saint Joachim and Anne,
Parents of the Blessed Virgin Mary**

8am: Tom

9am: A.S. Gilbert & Kathy Franz by Dianne Combs

Saturday, 7/27 † Weekday, BVM

8:30am: Mary Kay Powell (Birthday) by Joan Sickler

**Saturday, 7/27 † Vigil, The Seventeenth
Sunday in Ordinary Time**

4:30pm: Venture Pacilio by Wife, Marilyn

Baptism of Peter Joseph Dye after Mass

**Sunday, 7/28 † The Seventeenth Sunday in
Ordinary Time**

7:30am: Parishioners

9am: A. S. Lori & Morgan (by Grandma)

11am: Alicia

This week at SS. C & M & All Saints

Mon., July 22 – 6:30pm – SVDP, Parlor

Thurs., July 25 – 2:15pm – Legion of Mary

Thurs., July 25 – 4pm – Our Lady of Perpetual Help

Starke County Food Pantry Needs

Peanut Butter, pancake mix & syrup, canned fruit,
laundry soap, dish soap, toilet tissue, salt, pepper, small
packages sugar & flour, sanitary pads, fresh fruits &
vegetables, canned meat, canned pasta with meat.

CSA UPDATE:

As of now, we have pledged \$9,695 of our \$10,994 goal. We have paid \$9,195. If you have not sent in your pledge, please do so using one of the envelopes in the back of the church or online at give.dcgary.org. Remember, you have until the end of the year to fulfill your pledge. Any overage will be returned to us but the parish is responsible for any shortfall. If we all do our part this can be avoided. Thank you so much to those who have contributed so far!

THANK YOU, THANK YOU, THANK YOU!

Saint Vincent de Paul would like to thank parishioners from both parishes and the community for the support received for the pork chop dinner!!

We would also like to thank all of the very valuable help we received from parishioners, and a special thank you to our youth.

If you are interested in a return trip to the Original Shrine of Saint Anne in Saint Anne, Ill. on Friday, July 26th, please call the office soon so we can get a count of who would like to go and who would be able to drive.

A flyer is included in today's bulletin for you to look over.

In this Sunday's Gospel, Jesus tells his disciples to "Come away by yourselves to a deserted place and rest a while." Vincent de Paul, a great man of action was also a contemplative. His contemplation of God's love overflowed into practical love for the poor.

Please say a special prayer for the poor and forgotten, as you place your gift with the Society of St. Vincent de Paul.

"He said to them, "Come away by yourselves to a deserted place and rest a while." MARK 6:31

Do you spend time, every day, alone and in silence listening to how God is calling you to **Stewardship**? If not, you are missing out on a wonderful opportunity to develop a more personal relationship with Him. Unless we talk and more importantly, listen to God every day, how else will we know how He is calling us? Consider making a retreat this year, spend some "alone" time with God.

Dear Padre

July 21, 2024

What does it mean to call the pope infallible?

Jesus established the Church, gave Peter a special place in it, and promised that the powers of evil would never overcome the Church (see Matthew 16:13-19). This promise indicates that Jesus would not allow the Church to be misled in essential matters of faith or morals. In these matters, Jesus grants the gift of infallibility... not only to the pope, but to the bishops and the faithful in union with the pope.

The pope speaks infallibly when he teaches *ex cathedra* ("from the chair") as the leader of the whole Church, expressly defining doctrine as a matter of faith or morals (see *Catechism of the Catholic Church*, 891). The pope has done this only once in the past one hundred years, when he declared the dogma of the Assumption of Mary.

The Church's understanding of infallibility reflects our Catholic belief that God will not allow evil to lead the Church astray. It helps us to distinguish what is essential from what is not. A clear understanding of infallibility and its limits may be seen as a safeguard against the misuse of authority. Understood in this manner, infallibility is another gift the Lord gave to the Church. ●

The Redemptorists / DearPadre.org

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Good News!

July 21, 2024

Sixteenth Sunday in Ordinary Time (B)
Jeremiah 23:1-6 / Ephesians 2:13-18 / Mark 6:30-34

FR. JOSEPH JUKNIALIS

In 1931, Arthur Schwartz and Howard Dietz collaborated to write the song "Dancing in the Dark."

It's said that the lyrics are primarily about how we feel our way through life, not sure where life is leading us and wondering why we're here. There are many who feel they are "dancing in the dark."

The Scriptures this week promise that God will shepherd us through difficult times, particularly when we feel lost amid uncertain choices we must make. Consequently, we are tempted to look for signs about what to do—paying attention to billboards, hoping a tune on the radio will give an answer, opening the Bible at random and pointing to a verse, multiplying prayers in hope of a sudden revelation.

The reality is that God does speak to us, but usually in the silence, in the quiet moments of a busy day. At times, it may be when we begin to second-guess ourselves and realize we are becoming the sort of person we do not want to become. God's voice may be camouflaged in our emotions, helping us recognize how our fears may be calling us to trust in him, or in our anxieties that move us to face the futility of a relationship. He might be calling us through friends who offer advice contrary to what we think, yet persistently insisting we face what we do not wish to see. It is in the silence that we begin to move from dancing in the dark to marching in sync with a divine rhythm. ●

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Mother Teresa's *Varanasi Letter* is filled with powerful words about who God is and who we are. She wrote it to her community as a blueprint for understanding faith. Just as it gives the Missionaries of Charity the key for their service, so it gives us the key for ours, and for our security in life and in death.

I worry that some of you still have not really met Jesus. One to one. You and him alone. Jesus wants me to tell you again, how much is the love He has for each one of you – beyond all that you can imagine ... We may spend time in chapel – but have you seen with the eyes of your soul how He looks at you with love? Do you really know the living Jesus – not from books, but from being with Him in your heart? Have you heard the loving words He speaks to you? ... Never give up on this daily intimate contact with Jesus as a real living person – not just an idea. How can we last even one day living our life without hearing Jesus say “I love you”? – impossible. Our soul needs that as much as the body needs to breathe the air. If not, prayer is dead – meditation is only thinking. Jesus wants you each to hear Him – speaking in the silence of your heart ... Not only He loves you, even more – He longs for you. He misses you when you don't come close. He thirsts for you. He loves you always, even when you don't feel worthy. Even if you are not accepted by others, even by yourself sometimes – He is the one who always accepts you ... Why does Jesus say “I Thirst”? What does it mean? Something so hard to explain in words – if you remember anything from Mother's letter, remember this – “I Thirst” is something much deeper than just Jesus saying “I Love you.” Until you know deep inside that Jesus thirsts for you – you can't begin to know who He wants to be for you. Or who He wants you to be... He knows your weakness, He wants only your love, wants only the chance to love you.

**at the Original Shrine of St. Anne
230 N. Sixth Avenue - St. Anne, IL
Friday - July 26, 2024**

St. Anne, Illinois, 15 miles southeast of Kankakee, was founded in 1850 by French-Canadian settlers devoted to their patron, "Good Ste. Anne", the Mother of Mary and Grandmother of the Lord. *The novena has been the occasion of many blessings, physical ones — as the crutches, canes and wheelchairs left behind testify — as well as spiritual ones.*

In these troubled times, we draw strength from our traditional devotions. Bring your children and grandchildren to share in this day's expression of faith.

ST. ANNE'S DAY SCHEDULE

- 10:00 a.m. Outdoor Mass in **ENGLISH (Bishop Christopher Glancy, CSV)** with Anointing of the Sick, followed by Procession with the Relic of St. Anne & Rosary.
- 11:00 a.m. Children's Hour. The children will travel through the Days of Creation, play sorting and coloring games, and learn easy ways to care for God's earth. Refreshments included!
- 12:00 noon Indoor Mass in **LATIN (Fr. Pete Jankowski)** with Anointing of the Sick, followed by Procession with the Relic of St. Anne & Rosary.
- 2:00 p.m. Indoor Mass in **SPANISH (Fr. Moises Mesh, CSV)** with Anointing of the Sick, followed by Procession with the Relic of St. Anne & Rosary.

Lunch for sale - served through the afternoon (Various Food Trucks will be On Site with all Kinds of Options Available).

Religious articles, candles, books, fresh cut flowers, perennial plants from our gardens may be purchased on the grounds.

**COME AND ENJOY OUR LOVELY COUNTRY
CHURCH AND AMPLE LAWNS AND GARDEN**

Buses are welcome and parking is available on the grounds. **The church is air-conditioned.** For information call ☎ **(815) 427-8265**. To reach St. Anne from the Chicago area, take I-57 south to Kankakee/ Mokence exit, then take Hwy 17 east 7 miles to Hwy 1. Take Hwy 1 south 7 miles to the village of St. Anne.