## LITURGIES FOR THE WEEK OF THE FOURTEENTH SUNDAY IN ORDINARY TIME AND THE FIFTEENTH SUNDAY IN ORDINARY TIME

July 8 - 14, 2024

Monday, 7/8 † Weekday

6pm: Cathy (Birthday)

Tuesday, 7/9 † Weekday, Saint Augustine Zhao Rong, Priest & Companions, Martyrs

8am: Mary

9am: A.S. Lorraine McMahon by Son, Larry

Wednesday, 7/10 † Weekday

9am: A.S. Gilbert & Kathy Franz by Diane Combs

6pm: Michael (Birthday)

Thursday, 7/11 † Saint Benedict, Abbot

8am: Nate

9am: A.S. Rolly Nielsen by Frank & Joann Vitallo

Friday, 7/12 † Weekday

8am: McKenzie

9am: A.S. Jason Swigon

Saturday, 7/13 † Weekday, Saint Henry; BVM

8:30am: Kim (Birthday) by Great Aunt, Joan

Saturday, 7/13 † Vigil, The Fifteenth Sunday in Ordinary Time

4:30pm: Keith Fingerhut by Joan & Ed Beatty

Sunday, 7/14 † The Fifteenth Sunday in Ordinary Time

7:30am: Intention of John, Madison & Clara

Binkowski

9am: A. S. Chester Potempa (95th Birthday)

11am: Parishioners

### This week at SS. C & M & All Saints

Mon., July 8 – 6:30pm – SVDP Mtng., Parlor Thurs., July 11 – 2:15pm – Legion of Mary Thurs., July 11 – 4pm – Our Lady of Perpetual Help Thurs, July 11 – 7pm – Men's Group, SS. C & M Sun., July 14 – SVDP, Pork Chop Dinner

#### **Starke County Food Pantry Needs**

**Peanut Butter,** pancake mix & syrup, canned fruit, laundry soap, dish soap, toilet tissue, salt, pepper, small packages sugar & flour, sanitary pads, fresh fruits & vegetables, canned meat, canned pasta with meat.

## SVDP Pork Chop Dinner

Don't forget to purchase your tickets for Saint Vincent de Pauls' delicious Pork Chop dinner coming up this Sunday, July 14<sup>th</sup> from 11am – 1pm (drive through or carry out). Tickets are \$10.00 for a one chop dinner and \$15.00 for a two chop dinner. The dinner includes Pork Chop(s), baked potato, seasoned green beans, apple sauce & dessert.

Tickets may be purchased from any SVDP member, after each Mass or at the Church Office.

#### **CSA Update:**

So far, we have paid \$8,745 of our assigned goal of \$10,994. Our pledges stand at \$9,595 which is about \$1,400 shy of our goal. Remember, the parish must pay the difference if we don't make our goal. Thank you to those have sent in your pledges. If you have not done so, we respectfully ask that you consider doing so by using one of the pledge envelopes in the back of the church or you may give online by going to give.dcgary.org. Thank you for supporting your parish and Catholic Services!



In today's Gospel the people ask: "How is it such miraculous deeds are accomplished by his hands?" Because of your gift to the Society of St. Vincent de Paul many "miraculous deeds" are accomplished for the poor.

This week give a gift to the St. Vincent de Paul Society, knowing that through your kindness someone who is suffering will be touched by God in a miraculous way.

# Dear Padre

July 7, 2024

My Protestant friends asked me why we call priests "Father" when Jesus said not to. I don't know how to answer.

Jesus instructs his disciples, "As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven" (Matthew 23:8–9). Taken in context, Jesus is denouncing the scribes and Pharisees for bestowing honors and titles on themselves. If taken literally, this passage would also prohibit us from calling our biological fathers by that name, or our instructors "professor."

Jesus assures us that God is Father of us all. The early Christian community adopted family terms—father, mother, brother, sister—to show their affiliation through baptism and their mutual faith in the Lord (See Luke 8:21, "My mother and my brothers are those who hear the word of God and act on it.")

Thus, St. Paul refers to Timothy as his "child in faith" (1 Timothy 1:2; Philippians 2:22). He also tells his Christian converts, "I am writing...to admonish you as my beloved children. Even if you should have countless guides to Christ, yet you do not have many fathers, for I became your father in Christ Jesus through the gospel" (1 Corinthians 4:14–15). Like St. Paul, who speaks of himself as a father in nurturing the faith, priests are called "Father" for their pastoral role in the Church.

Fr. Byron Miller, CSsR / DearPadre.org

© 2024 Liguon Publications, Liguori, MO 63057-9999. Printed in USA. Insprimatur: "In accordance with CIC 827, permission to publish was granted on September 13, 2023, by the Most Reverend Mark S. Rivituss, Auxiliary Bishop, Archdiocese of St. Louis, Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not limply and ordersement of the opinions expressed in the publication; now is any liability assumed by this permission." No part of this work may be used in any form without the prior written permission of Liguoni Publications. Scripture texts in this work are taken from the New American Bible, revised edition © 2010, 1991, 1998, 1970 Confluentity of Christian Doctrine, Inc., Washington, D.C. All Riviserved.

"As the Lord spoke to me, the spirit entered me and set me on my feet, and I heard the one who was speaking say to me, 'Son of man, I am sending you...'" EZEKIEL 2:2-3

God has a plan for each of His <u>Stewards</u>. He calls us to do something for Him. But, He doesn't leave us on our own to figure it out. He gives us the resources we need to do His work. Are you listening for God's call? When you hear it, do you get on your feet and do the work He asks of you? Do not be afraid. God doesn't call the equipped, he equips the called. Answer His call.

## **Good News!**

July 7, 2024

Fourteenth Sunday in Ordinary Time (B)
Ezekiel 2:2-5 / 2 Corinthians 12:7-10 / Mark 6:1-6a

FR. JOSEPH JUKNIALIS

The prophets were the truth-sayers of their day. They were willing to say difficult things—at times to kings, sometimes to religious leaders, and still at other times to the entire community when the community was unfaithful to the Lord God. In our own time, we continue to need those who speak the truth to us. While it is not always pleasant, it is a grace to have people in our lives who smooth out our rough edges. Spouses can be that for one another. Parents are that for their children, as they teach, correct, and discipline in ways that nurture the young ones into adult-hood. Presidents need someone willing to say difficult things to them, as do pastors of parishes and anyone in a position of responsibility.

Sometimes social movements rise up and call our attention to injustices that need to be addressed. Those voices can be prophet-like in our own time. The Church is such a voice when it advocates for the protection of the unborn, the immigrant, and those oppressed. The civil rights movement is such a voice in the face of violence and injustice to people of color. There are voices who call the Catholic Church to be accountable for abuse. Scientists call on us to pay attention to the environment. Whenever and wherever truth-sayers call human beings to become their better selves, there lies the Spirit of God raising a prophetic voice.

© 2024 Liguori Publications, Liguori, MD 63057-999. Printed in U.S.A. Imprimatur: "In accordance with c. 827, permission to publish has been granted on September 13, 2023, by the Most Reverend Mark S. Rivituso, Auxiliary Bishop, Archdiolese of St. Louis. Permission to publish is an indication that nothing contrary to "huich teaching is contained in the work, it does not make any endorsement of the options expressed in the publication, nor is any habitity assumed by this permission." Rip part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the New American Bible, revised edition & 2010, 1991. 1985, 1970 Contratemity of Christian Doctrine, Inc., Weichington, DC. All Rigitis Reserved. To order Liguori Sunday Bulletins Call 800, 325–9521.

## Prayer to Our Lady of America

O Mary, humble Queen of Heaven, and radiant Patroness of Our Land, under yours alone unique title, Our Lady of the Immaculate Conception, Crusher of the serpent squirming beneath your lilied virgin feet, hear your children of America plead: For these United States — please intercede!

Win for our families, Mary, your holy purity: lustrous with grace let our bodies shine; live in our hearts with your Son's own Charity, and make this too human America more divine. Helps us to be paths of His Infinite Peace — not as the world brings an olive branch, but as Noah's dove and the rainbow's arch, lest we die, Pompeii, under the lava avalanche.

Spell out in us, words of Jesus' Good News, mirror some incandescent glory of the Trinity dwelling, Grace-resplendent, within our souls. Let the double-edged sword of Truth and Love flame from our hearts and sear with our lips. Let the Crimson Blood of your Precious Son cleanse us in its red, Redeeming Flood and heal all homes, each a Mary's holy family.

Mary, Our Lady of America, obtain for us the Heart, the Mind, the Will of Christ, remind: God's Freedom Soil, the Church, like every freed homeland, comes Christ High-priced! Let our youth breathe life in another Nazareth, and with its strengthening purity and power give glory to God Eternal Trinity, in this our hour, You, Handmaid of Divinity dwelling within you.